Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

1 7 7 80 2 44

6570 PO34

|   |  |   | SMALL ENTITY TYPE |                                | OR           | OTHER THAN<br>OR SMALL ENTITY |         |                     |                        |    |                     |                        |
|---|--|---|-------------------|--------------------------------|--------------|-------------------------------|---------|---------------------|------------------------|----|---------------------|------------------------|
| TOTAL CLAIMS  |  |   | 57                |                                |              |                               |         | RATE                | FEE                    |    | RATE                | FEE                    |
| FOR NUMBER FILED  |  |   |                   | FILED                          | NUMBI        | ER EXTRA                      |         | BASIC FEE           | 385.00                 | OR | BASIC FEE           | 770.00                 |
| TOTAL CHARGEABLE CLAIMS 57 minus 20=  |  |   |                   |                                | . 37         | 2                             |         | X\$ 9=              |                        | OR | X\$18=              | 666                    |
| INDEPENDENT CLAIMS 3 =  |  |   |                   |                                | * -          | -                             |         | X43=                |                        | OR | X86=                |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |                   |                                |              |                               |         | +145=               |                        | OR | +290=               |                        |
| * If the difference in column 1 is less than zero, enter "0" in column  |  |   |                   |                                |              | olumn 2                       |         | TOTAL               |                        | OR | TOTAL               | 1436                   |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)  |  |   |                   |                                |              |                               |         | SMALL E             | ENTITY                 | OR | CTHER<br>SMALL 8    |                        |
| AMENDMENT A   | 4.19.07  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                   | HIGH<br>NUMI<br>PREVIO<br>PAID | BER<br>OUSLY | PRESENT<br>EXTRA              |         | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | . 46                                      | Minus             | <del>•</del> 5                 | 7            | = 85                          |         | X\$ 9=              | $\Lambda$              | OR | X\$18=              | 1                      |
|   | Independent  | • 3                                       | Minus             | ***                            | 3            | = Ø                           |         | X43=                |                        | OR | X86=                |                        |
|   | FIRST PRESE  | NTATION OF MU                             | JLTIPLE DEF       | PENDENT                        | CLAIM        |                               | ]       | +145=               |                        | OR | +290=               |                        |
|   |  |   |                   |                                |              |                               |         | TOTAL<br>ADDIT, FEE |                        | OR | TOTAL<br>ADDIT. FEE |                        |
|   |  | (Column 1)                                |                   | (Colur                         | nn 2)        | (Column 3)                    |         | ADDIT: 1 CC         |                        | •  |                     |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                   | HIGH<br>NUM<br>PREVIO<br>PAID  | BER<br>OUSLY | PRESENT<br>EXTRA              |         | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | •   | Minus             | **                             |              | =                             |         | X\$ 9=              |                        | OR | X\$18=              |                        |
| MEN   | Independent  | *   | Minus             | ***                            |              | =                             | ]       | X43=                |                        | OR | X86=                |                        |
| 4   | FIRST PRESE  | NTATION OF MI                             | ILTIPLE DEF       | PENDENT                        | CLAIM        |                               | ]       |                     |                        |    | .000-               |                        |
| +145=<br>TOTAL  |  |   |                   |                                |              |                               |         |                     |                        | OR | +290=               |                        |
| *   |  |   |                   |                                |              |                               |         | ADDIT. FEE          |                        | OR | ADDIT. FEE          |                        |
|   |  | (Column 1)                                |                   | (Colu                          |              | (Column 3)                    | 4       |                     |                        |    |                     | ·                      |
| AMENDMENT C   | `  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                   | HIGH<br>NUM<br>PREVIO<br>PAID  | BER<br>DUSLY | PRESENT<br>EXTRA              |         | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | •   | Minus             | **                             |              | =                             |         | X\$ 9=              |                        | OR | X\$18=              |                        |
|   | Independent  | *   | Minus             | ***                            |              | =                             | <u></u> | X43=                |                        | OR | X86=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +145= |   |                   |                                |              |                               |         |                     |                        | OR | +290=               |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.   |  |   |                   |                                |              |                               |         |                     |                        | OR | TOTAL               |                        |
| ** If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, enter "20."  ***If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, enter "3."  The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |                   |                                |              |                               |         |                     |                        |    |                     |                        |